Attorney Reference Number 6613-66750-01

# THE UNITED STATES PATENT AND TRADEMARK OFFICE

In repetition of: David Jonathan Madge et al.

**Application No.:** 10/659,178

Filed: September 9, 2003 Confirmation No.: 7469

**BORONIC ACID SALTS** 

Examiner: To be assigned

Art Unit: 1621

Attorney Reference No.: 6613-66750-01

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#### **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s)

Date Mailed \_ March 9, 2005

### TRANSMITTAL LETTER

Enclosed is a Preliminary Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED							
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee	
Total Claims	29	- 29*	=	0	\$50.00	\$	0.00
Indep. Claims	5	- 5**	=	0	\$200.00	\$	0.00
Mult. Dep. Claims Fee (if not previously paid) \$360.00							
One-month Extension of Time \$120.00							
Two-month Extension of Time \$450.00							
Three-month Extension of Time \$1,020.00							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$0.00

<sup>\*</sup> greater of twenty or number for which fee has been paid.

No additional fee is required.

Please charge any additional fees that may be required in connection with filing this X amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

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cc: Docketing

WR:wr 03/09/05 362862 **PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attomey

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March 9.

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#### PRELIMINARY AMENDMENT

Prior to examination of the above-identified application, please amend the application as follows:

Amendments to the specification begin on page 2 of this paper.

Remarks begin on page 6 of this paper.